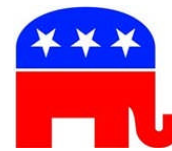


# Republicans of River City



Chartered by the California Congress of Republicans

## RIVER CITY SLATE OF OFFICERS FOR THE YEAR 2007

The Nominating Committee submitted the slate below at the November 14 board meeting.

It was presented to River City members at the general meeting of November 21, 2006.

President: Carl Burton  
1st Vice President:  
Norman Jachens  
2nd Vice President:  
Betty Axup  
Membership Secretary:  
William Chan  
Treasurer: Robert Evans  
Past President: Paul Green  
Directors:  
George Bradshaw  
Richard Eigenheer  
Ed Gorre  
Marian Higdon  
Fred Hildebrand  
John Madriz  
Mary Pearson  
Al Rogel  
Carey Stirling  
Barbara Sullivan

Betty Axup - Membership Secretary

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We will provide ballots for you to use when you vote for the slate of officers and directors.

The bylaws of River City do not permit any nominations from the floor (all nominations had to be made at the November meeting).

However, someone can make a motion from the floor (and a second)

to dispense with the paper ballots and simply vote up or down on the slate.

We look forward to seeing all of our members at this important meeting.

## OUR CHRISTMAS MEEING

Christmas at Republicans of River City was a wonderful success as you can see from these pictures. Thanks to Mary Pierson for all of these - you are a great photographer!

Without comment, here are just a few of her pictures:

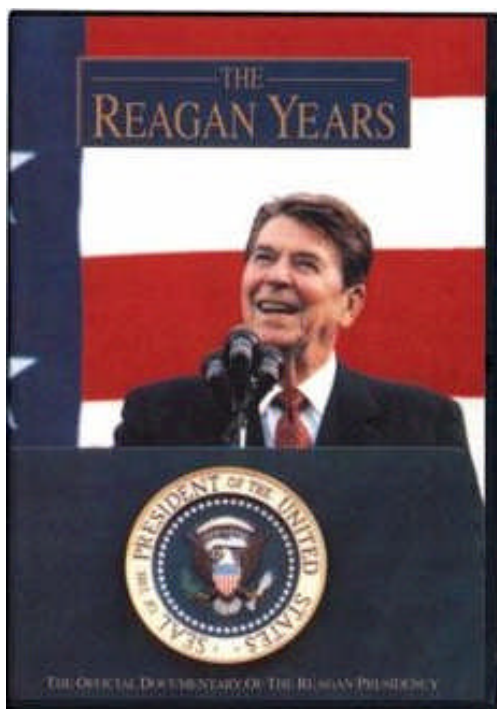


## **THE REAGAN YEARS**

**A number of our members attended the California Congress of Republicans state convention in Simi Valley (Jan. 12-14).**

**Simi Valley is the home of the Ronald Reagan Library.**

**We brought home the official documentary of the Reagan Presidency including the address to D-Day veterans, the Challenger astronauts memorial, negotiations with the Soviets, and his address to the citizens of West Berlin where he advised “Mr. Gorbachev” to “tear down” the Berlin Wall. We will show this documentary at our Republicans of River City Meeting on January 16 (instead of our normal speakers program).**



**THIS IS AN EVENT YOU WILL WANT TO ATTEND!**



Carl Burton, President

will put it right in front of me. I consider this gift as a reminder to all of us to continue our heavy lifting for all of our Republican candidates.



I was thrilled to receive from Governor Schwarzenegger this thank-you card:

“To Carl,

**When I was sworn in as governor, I said, ‘There is a massive weight on our shoulders. Alone, I cannot lift it, but together we can.’**

**You have helped me lift that weight. We brought California’s economy back, and you played a vital role in my reelection. Here’s a token of my appreciation for your heavy lifting, which I give you with my great respect and sincere appreciation.”**

**Signed Arnold**

In addition he sent me a crystal dumbbell ornament for my desk. As soon as I get my desk cleaned off, I

**ON THIS DATE IN JANUARY**

January 1, 1863 - Emancipation Proclamation, implementing the Republicans’ Confiscation Act of 1862, takes effect.

January 5, 1903 - President Theodore Roosevelt nominates African-American physician William D. Crum as the Collector of Customs, over racist objections from Senate Democrats.

January 10, 1878 - U.S. Senator Aaron Sargent (R-CA) introduces Susan B. Anthony amendment for women’s suffrage; Democrat controlled Senate defeated it 4 times before the election of a Republican House and Senate guaranteed its approval in 1919.

**Republicans of River City Board of Directors:**

- Carl Burton, President
- George Bradshaw, 2<sup>nd</sup> Vice President
- Betty Axup, Membership Secretary
- Florin Ciuriuc, Director
- Richard Eigenheer, Director
- Marion Higdon, Director
- Richard LaFontaine, Director
- Mary Pearson, Director

- Norman Jachens, 1<sup>st</sup> Vice President
- Robert Evans, Treasurer
- Paul Green, Jr., Past President
- William Chan, Director
- Ed Gorre, Director
- Fred Hildebrand, Director
- Marko Mlikotin, Director
- Barbara Sullivan, Director

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 916.813.1657 cell  
 samuel\_jones@us.aflac.com  
 aflac.com

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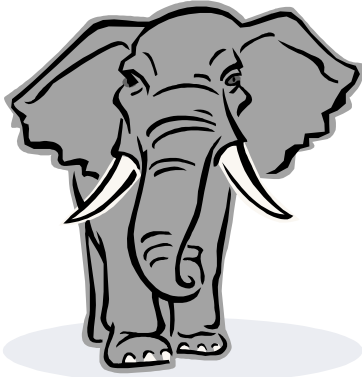
**P**ublished by the  
 Republicans of  
 River City:

Volume 2007, Issue 1  
 P. O. Box 1635  
 Carmichael, CA 95609-1635

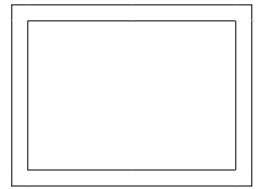
Editor: Robert Evans  
 Telephone 359-5741

**IT'S RONALD REAGAN AND  
IT'S TIME TO VOTE FOR YOUR NEW BOARD  
OF DIRECTORS on January 16, 2007 in the Ose  
Room located at: Channel 6, KVIE  
2595 Capitol Oaks Drive  
Sacramento**

**The social hour starts at 6:00 PM and the general  
meeting starts at 7:00 PM.**



**Republicans of River City  
P. O. Box 1635  
Carmichael, CA 95609-1635**



**Membership Expires: «Dues Due»**

**«AddressBlock»**

**MEMBERSHIP APPLICATION**

Your membership in Republicans of River City provides you a monthly newsletter, speakers, and an outstanding opportunity to meet your elected officials and California's finest political strategists. River City is also a great way to network and make new friends.

I am a registered Republican and would like to join Republicans of River City.

Name \_\_\_\_\_

Spouse \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_

Occupation \_\_\_\_\_

Home Phone \_\_\_\_\_ Work Phone \_\_\_\_\_

E-Mail: \_\_\_\_\_

Yearly Membership:

\_\_\_\_\_ Regular Membership: enclosed is my check for \$25  
(Young Professionals 18-25 \$15 per person)

\_\_\_\_\_ Couples Membership: enclosed is our check for \$40

Signature \_\_\_\_\_

Date \_\_\_\_\_

Mail check to: **Republicans of River City  
P. O. Box 1635,  
Carmichael, CA 95609-1635**